



Proposal to Present

FOR THE CORRECTIONAL EDUCATORS ASSOCIATION
REGION VII ANNUAL CONFERENCE

NOVEMBER 16 - 18, 2008
COSTA MESA, CALIFORNIA

PRIMARY PRESENTER INFORMATION

Please print your name as you wish it to appear on all conference material

Presenter Name _____
Job Title _____
Organization/County Office _____
Mailing Address _____
City _____ State _____ ZIP _____
Phone _____ Cell _____
Pager _____ Fax _____
Administrator Approval (if applicable) _____ Email _____

ADDITIONAL PRESENTER INFORMATION

Presenter Name _____
Job Title _____
Organization/County Office _____
Phone _____ Cell _____
Pager _____ Email _____

1. TITLE AND PROGRAM SUMMARY

(Please include the title and attach a 50 – 75 word summary of your presentation that will be printed in the conference program. Incorporate conference theme into title and description, as applicable.)

2. AUDIENCE (check all that apply)

_____ Mentor/support providers
_____ County office personnel
_____ Support staff
_____ Site administrators
_____ Program coordinators/staff developers
_____ Teachers, educators/researchers
_____ Policy makers

3. AUDIO VISUAL NEEDS

_____ LCD Projector
_____ Laptop
_____ Television
_____ Overhead projector and screen
_____ Flipchart easel/paper and pens
_____ DVD Player
_____ VCR

MAIL OR FAX PROPOSALS
BY OCTOBER 31, 2008 TO:

MARYLOU VACHET, CONFERENCE CHAIR

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